July 18, 1994

Introduced By:

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18 19 Proposed No.:

MOTION NO. 9350

A MOTION confirming the Executive's appointment of Katherine Evans-Race to the King County Arts Commission.

BE IT MOVED by the Council of King County:

The county executive's appointment of Katherine Evans-Race to the King County Arts

Commission, term to expire on December 31, 1996, is hereby confirmed.

PASSED by a vote of // to Othis 8th day of august 1974.

KING COUNTY COUNCIL KING COUNTY, WASHINGTON

Kent Pullen Chair

LOUISE MILLER

CHRISTOPHER VANCE 94 - 466

ATTEST:

Clerk of the Council

Attachments: Application Financial Disclosure Statement

- 1 -

APPLICATION INFORMATION FOR KING COUNTY BOARD AND COMMISSION APPOINTMENTS (PLEASE ATTACH RESUME IF AVAILABLE)

| APPLICATION INFORMATION FOR KING COUNTY BOARD AND COMMISSION APPOINTMENTS (PLEASE ATTACH RESUME IF AVAILABLE) | | 6/30/94 |
|---|--|---------------------|
| | | (Date) 9350 |
| Board/Commission for which you are | e applying: | |
| King County Arts Commiss | ion | |
| Name Katherme Evans-Race | Phone 878-0927 (Home) | |
| | (Home) | (Work) |
| Business Address | Home Address 3538 Sou | th 198th St. |
| | SeaTac | WA 98188 |
| | | |
| (Please indicate preferred mailing ac | ddress with an asterisk (*). | |
| King County Council District | | |
| | School - and unter 194 | 5 |
| Education <u>Federal Way High</u> (name of high school, | college/university, year gradua | ited, degree) |
| Central Washmaton 1 | Iniversity - attended 1965 - | -1967 |
| | / | |
| Professional Licenses Held (if applic | cable to specific board/commissi | on) |
| | 1 . | |
| Present Employment <u>Full time Stu</u> (Job Title) | ident - | late of Employment) |
| | • | • • • |
| (Employer) | munity College (Art may | or j |
| | tom also at Uillage Fra | me & Galleria |
| | | |
| (Previous Employment/Experience) | WA - Framing and Customer | mentervice |
| | 1969-1993 24 years train | |
| • | CI C - Vagro | 115 DAS days |
| Memberships on any city and/or county boards, commissions, or committees an | | |
| dates of term: | - 7/28/92 until 12/31/9 | 6 |
| AND PERSONAL INFORMATION commiss | cutive seeks a diverse representions. Information in this secting this goal and is voluntary of | ion will assist in |
| Asian Hispan African American Native Year of Birth <u>3-29-47</u> Sex_v | American White Other (F)(M) Handicap (Y/N) | N_ |
| How did you learn of this opportunity | /? | <u></u> |
| | Joan Yoshitomi | |
| Please return completed form to: | King County Executive Office King County Courthouse 516 Third Avenue, Room 400 Saattle, MA 98104-3271 | • |

Katherine A. Evans-Race 3538 S. 198th Street Seattle WA 98188 (206) 878-0927

To become an active member of the King County Arts Commission.

9350

CAPABILITIES:

OBJECTIVE:

I am an artist with a firm commitment and deep appreciation for the Arts.

I was an art major in College then changed my career when I joined Western Airlines 25 years ago. I remained active and interested in participating and supporting the arts over the years. I was often the office artist dabbling at my craft whenever a need arose. With my travel privileges I have been able to visit some of the Greatest Museums in the world and have been fortunate to see some of the finest pieces of Art in existence like the largest collection of Leonardo De Vinci's work The Winter Palace in St. Petersburg Russia, and Rembrandt's Night Watch in the Rijksmuseum in Amsterdam.

Recently my airline career ended when Delta Air lines closed their office due to consolidation. As a result I was able to return to school fulltime to obtain a current degree in Commercial Art.

I believe Art is vital to our quality of life and I am committed to promoting the Arts and helping to enhance public awareness and appreciation for the Arts.

EXPERIENCE;

City of Sea-Tac Arts Commission

King County Arts Commission Study Group/Robert Morris Earthwork

Highline School District Art Docent Program (Volunteer "Picture Person")

Member of Seattle Art Museum

Season Ticket Holder of Pacific Northwest Ballet

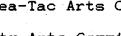
WORK SUMMARY:

Delta Air Lines - 24 years (1969 - 1993) Customer Service Reservations, Ticketing, Training and Supervision. (Office closed due consolidation)

Village Frame Shop and Gallery (current)

EDUCATION:

Central Washington College 1965 - 1967 Art Major Community College - various classes Highline Community College 1994 (Art Major)





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King County Board of Ethics King County Administration Building 500 Fourth Avenue Room 553 Seattle, Washington 98104 206-296-1586

KING COUNTY FINANCIAL DISCLOSURE STATEMENT

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

Type or print all information and sign this form on page three. Use additional sheets if necessary.

> Return to the Director, Community Relations King County Executive Office 400 King County Courthouse 516 Third Avenue Seattle, WA 98104

| NAME: Katherme Evans-Race | |
|--|------------|
| | |
| ADDRESS: 3538 South 198th St. SeaTac WA 981 | <u> 98</u> |
| BOARD OR COMMISSION: King County Arts Commission | |

List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

| Source of Income Type of Business Address | | | | |
|---|--------------------|---------------------------------------|--|--|
| Delta Air Lines | Air Transportation | Sen-Tac Intl Airport Sen-Tac WA.98158 | | |
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This section is only to be completed by attorneys who practiced before state and local F. regulatory agencies within the preceding twelve-month period: List the name of the "person of which you are a member, partner, or employee: 1. List the name(s) of the agencies that you practice before: 2. List the amount of gross compensation in excess of \$1500.00 received by the "person" 3. and attorney respectively as a result of your practice before such agencies in the past twelve months: ATTESTATION I, <u>Katherme A. Evans-Race</u> statement is true, accurate, and complete. atterine a - Evans-Race Signature _ day of _ July ___, 199 **4**. Signed this _/ King County Board of Ethics. 5/94

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